Federation of Indian Petroleum Industry

OIL & GAS INDUSTRY A W A R D S 2022



Entry Form

City Gas Distribution

Growing Company of the Year

Name of the Organisation: \_\_\_\_\_\_\_\_\_

Closing date for submission:

September 09, 2022

Website: [www.fipi.org.in](http://www.fipi.org.in)

**Eligibility Criteria**

 **&**

**Checklist**

The award is open to corporates engaged in operating City Gas Distribution (CGD) network and supplying natural gas through CGD network in a Geographical Area (GA) in India with incorporation date of the Company to be within 10 years. Eligibility Performance during the year of award will be considered for evaluation.

Please apply a tick mark (√) against the box whichever is applicable.

1. Operating CGD network and supplying natural gas through CGD network in a GA in India

**Award Objective**

‘City Gas Distribution Growing Company of the Year’ award recognizes leadership in performance in operating city gas distribution network for distribution of natural gas to consumers in the domestic, industrial, transport and commercial sectors in a Geographical Area (GA) in India during the year of award.

Please carefully read the Terms and Conditions of the FIPI Awards Scheme, <https://www.fipi.org.in/Upload/Awards_TermsConditions.pdf>

Questionnaire

|  |  |
| --- | --- |
| Name of Company: |  |
| Mailing Address:  |  |
| Date of Incorporation  |  |
| Details approving authority:***Note:*** *Approving authority should not be below the rank of Head of the department/Regional head/Director/CEO.* |  |
| Name |  |
| Title:  |  |
| Phone number:  |  |
| E-mail address:  |  |
| Signature: |  |
| Name and contact details of the official to be contacted in case of any query with regard to the application |  |
| Please specify name and designation of the person(s) and designation who will be accepting the award if the applicant is chosen as the winner: |  |

|  |
| --- |
| **Please provide a brief write up on your company profile and the activities it undertakes with specific reference to CGD operations.** Write up by applicant (not more than 300 words) |

|  |
| --- |
| **Please mention the justification for applying for this award along with key achievements during 2021-22****Write up by applicant (not more than 300 words)** |

| **Quantitative Information** |
| --- |
| **Sr. No.** | **Evaluation Parameter** | **Response** |
|  | **Increase in Pipeline Network**  |  |
| 1.1 | Pipeline Network as of 1st April, 2022 over 1st April, 2021 in Segments (%) |  |
| 1.1.1 | Back up Data – Pipeline Network as of 1st April

|  |  |  |  |
| --- | --- | --- | --- |
|  | **2020** | **2021** | **2022** |
| **Steel (Inch- Kms)** |  |  |  |
| **PE (Kms)** |  |  |  |

 |
| 2 | **Increase in Customer Base**  |  |
| 2.1 | Customers as of 1st April, 2022 over 1st April, 2021 in Segments (%) |  |
| 2.1.1 | Back up Data – Customers as of 1st April

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **2020** | **2021** | **2022** |
| **PNG** | **Domestic** |  |  |  |
| **Industrial** |  |  |  |
| **Commercial** |  |  |  |
| **Total** |  |  |  |
| **CNG** | **CNG Vehicles** |  |  |  |

 |
| **3.** | **Increase in CNG Stations & Compression Capacity** |  |
| 3.1 | CNG Station as of 1st April, 2022 over 1st April, 2021 |  |
| 3.1.1 | Back up Data- CNG stations as of 1st April

|  |  |  |  |
| --- | --- | --- | --- |
|  | **2020** | **2021** | **2022** |
| **Number of CNG Stations** |  |  |  |
| **Compression Capacity (Kgs/day)** |  |  |  |

 |
| **4.** | **Increase in Sales (%)**  |  |
| 4.1 | % Increase in total sales across CNG and PNG over previous year: |  |
| 4.1.1 | Back up Data

|  |  |  |  |
| --- | --- | --- | --- |
|  | **2019-20** | **2020-21** | **2021-22** |
| **PNG Sales, MMT** |  |  |  |
| **CNG Sales, MMT** |  |  |  |
| **Total Sales, MMT** |  |  |  |

 |
| **5.** | **Change in Penetration Rate for Domestic PNG** |  |
| 5.1 | Increase (%) in penetration rate in domestic PNG during the year 2021-22 over 2020-21 |  |
| 5.1.1 | Back up Data – (as on end of the year)

|  |  |  |  |
| --- | --- | --- | --- |
|  | **2019-20** | **2020-2021** | **2021-22** |
| Penetration Rate in Domestic PNG |  |  |  |

 |
| **6.** | **Improvement in Customer Complaints Redressal** |  |
| 6.1 | Increase in number of complaints received in year 2021-22 over 2020-21 |  |
| 6.1.1 | Back up Data

|  |  |  |  |
| --- | --- | --- | --- |
|  | **2019-20** | **2020-21** | **2021-22** |
| Number of Complaints  |  |  |  |

 |
| 6.2 | Decrease in customer complaint turnaround time in year 2021-22 and 2020-21 |  |
| 6.2.1 | Back up Data

|  |  |  |  |
| --- | --- | --- | --- |
|  | **2019-20** | **2020-21** | **2021-22** |
| Complaint Turn Around Time |  |  |  |

 |
| **7.** | **Safety**  |  |

|  |  |  |
| --- | --- | --- |
| 7.1 | Fatal Accident Rate |  |
| 7.1.1 | 1. Back up data

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Number of fatalities**  | **Total Men-hours worked Own Employees** | **Total Men-hours worked Contractors Employees** | **Total Men-hours worked Own & Contractors Employees** |
| **2021-22** |  |  |  |  |

 FAR = [Number of fatalities x 10,00,00,000]  [Total hours worked in the reporting period] |
| **7.2** | **Lost Time Injury frequency**  |  |
| 7.2.1 | 1. Back up data

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Number of lost time injuries in the reporting period** | **Total Men-hours worked Own Employees** | **Total Men-hours worked Contractors Employees** | **Total Men-hours worked Own & Contractors Employees** |
| **2021-22** |  |  |  |  |

LTIFR = [Number of Lost time injuries in the reporting period x 1,000,000] [Total hours worked in the reporting period] |
| **7.3** | **Total Recordable Incident rate**  |  |
| 7.3.1 | 1. Back up data

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Number of OSHA recordable incidents** | **Total Men-hours worked Own Employees** | **Total Men-hours worked Contractors Employees** | **Total Men-hours worked Own & Contractors Employees** |
| **2021-22** |  |  |  |  |

 TRIR = [Number of OSHA recordable incidents x 2,00,000]  [Total number of hours worked] |

**List of Attachments (Optional), if any**

|  |  |
| --- | --- |
| **S. No** | **Description** |
| 1 | Link of Annual Report |
| 2 | Link of Support Documents / Other Material of Soft |
| 3 |  |
| 4 |  |
| 5 |  |

**About FIPI**

The Federation of Indian Petroleum Industry (FIPI) is an apex Society of entities in the hydrocarbon sector and acts as an industry interface with Government and regulatory authorities. It helps in resolution of issues and evolution of policies and regulations. It represents the industry on Government bodies, committees and task forces and has been submitting recommendations to the Government on behalf of the industry on various issues.

It aims to be the most effective and influential voice of the oil & gas industry to facilitate its development as a globally competitive industry in India that enjoys the respect and trust of the society. Several Government policy initiatives have their genesis in its reports and publications, some of which are quoted in documents like the Integrated Energy Policy.

All major companies operating in the oil & Gas sector in India are members of FIPI. It organizes seminars, conferences, workshops, roundtable meetings and brings out study reports and a quarterly journal.

For more information, please visit our website [www.fipi.org.in](http://www.fipi.org.in)

For Awards related information, please click <https://www.fipi.org.in/awards-page2022.php>