Federation of Indian Petroleum Industry

OIL & GAS INDUSTRY A W A R D S 2023



Entry Form

Engineering Procurement Construction (EPC) – Company of the Year\*

Name of the Organisation: \_\_\_\_\_\_\_\_\_\_

Closing date for submission:

15th February, 2024

Website: www.fipi.org.in

**\*Please note there are 2 award categories namely, Service Provider of the Year and EPC Company of the Year, out of these only one award will be given**

**Eligibility Criteria**

 **&**

**Checklist**

The award is open to all EPC companies operating in India providing services to Indian Oil & Gas sector.

Please apply a tick mark (√) against the box whichever is applicable.

1. Company should be involved in providing EPC services to one or more of Upstream, Midstream or Downstream companies of Oil and Gas in India.
2. Company should have an establishment in India

**Award Objective**

Objective of this award is to recognize the activities carried out by EPC companies in the Oil and Gas sector and has contributed significantly, efficiently and in a safe manner.

Please carefully read the Terms and Conditions of the FIPI Awards Scheme, <https://www.fipi.org.in/Upload/Awards_TermsConditions.pdf>

Questionnaire

|  |  |
| --- | --- |
| Name of Company: |  |
| Mailing Address:  |  |
| Details of approving authority:***Note:*** *Approving authority should not be below the rank of Head of the department/Regional head/Director/CEO.* |  |
| Name: |  |
| Title:  |  |
| Phone number:  |  |
| E-mail address:  |  |
| Signature: |  |
| Name and contact details of the official to be contacted in case of any query with regard to the application |  |
| Please specify name and designation of the person(s) who will be accepting the award if the applicant is chosen as the winner: |  |

|  |
| --- |
| **Please provide a brief write up on your company profile and the activities it undertook with specific reference to EPC activities during the year** 2022-23**.** **Write up by applicant (not more than 300 words)** |

|  |
| --- |
| **Please mention the justification for applying for this award along with key achievements during the year** 2022-23**.** **Write up by applicant (Not more than 300 words)** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Please furnish the list of projects completed in year** 2022-23 **in following format**

|  |  |
| --- | --- |
| Sl.no |  |
| Location |  |
| Name of the Project |  |
| Start Date |  |
| Initial Planned completion Date |  |
| Actual Completion Date |  |
| Estimated Capex of the project |  |
| Final Capex of the project |  |
| List of Digital/ Technology advancements used in the project |  |
| Cost Saving achieved through digital/technology use |  |
| Time Saving achieved through digital/technology use |  |

 |

**Additional tables can be added if more projects need to be added.**

**Quantitative Information**

| **Evaluation parameter** |  |
| --- | --- |
| 1. **Projects won in year** 2022-23:
* **List of projects initiated/contracts signed in year** 2022-23 **with contract size (in INR)**

 (Please provide a write-up in not more than 300 words.) |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 1. **Projects completed in year** 2022-23
* **List of projects completed in year** 2022-23 **with**

 **i)** **Start date and end date** (Please provide a write-up in not more than 300 words.) |
|  |
|  |
|  |
|  |
|  |
| **ii) Project Size (in INR)** |
|  |
|  |
|  |
|  |
|  |
| 1. **Project budgeting :**
* **List of projects completed in year** 2022-23 **with**
	1. **Total cost of the project**
 |
|  |
|  |
|  |
|  |
|  |
|  |
| * 1. **Initial contracted cost of the project**
 |
|  |
|  |
|  |
|  |
|  |
|  |
| 1. **Project Schedule:**
* **List of projects completed in year** 2022-23 **with**
	1. **Total time taken for completion of the project**
 |
|  |
|  |
|  |
|  |
|  |
| * 1. **Initial project schedule for completion**
 |
|  |
|  |
|  |
|  |
|  |
|  |
| 1. **Operational excellence through Digital/Technology Advantage:**
* **Technological advancements/ digital applications that helped them achieve cost/time optimization**

(Please provide the above information & write-up in not more than 300 words.)* 1. Details of initiatives
 |
|  |
|  |
|  |
|  |
|  |
|  |
| **ii) Tangible benefits in terms of cost savings achieved** |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| **iii) Tangible benefits in terms of time savings achieved** |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| **6.** | **Safety**  |
| 6.1 | Fatal Accident Rate |  |
| 6.1.1 | 1. Calculation methodology

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Number of fatalities**  | **Total Men-hours worked Own Employees** | **Total Men-hours worked Contractors Employees** | **Total Men-hours worked Own & Contractors Employees** |
| 2022-23 |  |  |  |  |

FAR = [Number of fatalities x 10,00,00,000]  [Total hours worked in the reporting period] |
| 6.2 | Lost Time Injury frequency  |  |
| 6.2.1 | 1. Calculation methodology

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Number of lost time injuries in the reporting period** | **Total Men-hours worked Own Employees** | **Total Men-hours worked Contractors Employees** | **Total Men-hours worked Own & Contractors Employees** |
| 2022-23 |  |  |  |  |

LTIFR = [Number of Lost time injuries in the reporting period x 1,000,000] [Total hours worked in the reporting period] |
| 6.3 | Total Recordable Incident rate  |  |
| 6.3.1 | 1. Calculation methodology

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Number of OSHA recordable incidents** | **Total Men-hours worked Own Employees** | **Total Men-hours worked Contractors Employees** | **Total Men-hours worked Own & Contractors Employees** |
| 2022-23 |  |  |  |  |

TRIR = [Number of OSHA recordable incidents x 2,00,000]  [Total number of hours worked] |

**List of Attachments (Optional), if any**

|  |  |
| --- | --- |
| **S. No** | **Description** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |

**About FIPI**

The Federation of Indian Petroleum Industry (FIPI) is an apex Society of entities in the hydrocarbon sector and acts as an industry interface with Government and regulatory authorities. It helps in resolution of issues and evolution of policies and regulations. It represents the industry on Government bodies, committees and task forces and has been submitting recommendations to the Government on behalf of the industry on various issues.

It aims to be the most effective and influential voice of the oil & gas industry to facilitate its development as a globally competitive industry in India that enjoys the respect and trust of the society. Several Government policy initiatives have their genesis in its reports and publications, some of which are quoted in documents like the Integrated Energy Policy.

All major companies operating in the oil & Gas sector in India are members of FIPI. It organizes seminars, conferences, workshops, roundtable meetings and brings out study reports and a quarterly journal.

For more information, please visit our website [www.fipi.org.in](http://www.fipi.org.in)

For Awards related information, please click <https://www.fipi.org.in/awards-page2023.php>